



Vol. XXIX, Issue 10

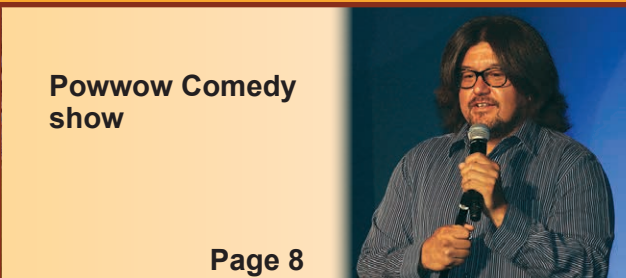
Mą hī́tawus hi wira | Earth Drying Moon

May 29, 2015



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Group Visits allow diabetes discussions to benefit everyone



Ken Luchterhand
Staff Writer

Every three months, the same group of people gather in the Alberta Day Conference Room of the House of Wellness in Baraboo.

Their conditions are different, but they all have diabetes. Often they share similar afflictions and can benefit from discussing problems and possible treatment coping strategies.

That's why they meet – patients, doctors, dieticians and nurses all in the same room. The events are termed "Group Visits."

"This is where we listen to everyone rather than talking," said Criss Swanson RN, BSN, and Nurse Educator. "This is where they feel free to ask any questions of the health professionals – or other patients. They feel comfortable asking."

The meeting on May 22 marked the group's three-year anniversary. The group has met 12 times in that period, with a few members dropping out and a few joining.

"We seem to keep around 10 members," Swanson said. "Initially we wanted 15 members, but we seem to keep around 10."

Besides gathering for a group discussion, the meetings are a perfect opportunity to get all doctor visits completed. The doctors and staff keep that morning open for members of the group. They can see their primary physicians, get lab work completed, and visit the optician to have their eyes checked, along with any other doctors or medical concerns.

While they are in the discussion group meeting, their lab work comes back to them, giving them an opportunity to talk about their progress on keeping diabetes under control. They are given the figures of their A1C, which is an average of the amount of sugar in their systems over a period of time.

William Grahn said that initially, he came into the program with an A1C of between 13 and 14. Now, through his efforts and support of the group, he has gotten that number down between five and eight.

"When I heard that, I felt like a school kid," he said. "I come here to share and get valuable information, hear about treatments. It's an ongoing open discussion – frosting on the cake. And, if you're lucky, you find out about the local fishing

holes."

He thought it was a death sentence when he was living on the Bad River Reservation.

"No, it's not a death sentence. You have a say in this," Gahn said.

Lori Funmaker knows that diabetes runs in her family history and she and her relatives have to be ever-vigilant when it comes to taking care of their blood sugar levels.

"I remember my mother had diabetes. We always had to give her shots," she said. "I never thought it would affect me, but now I know I have it, and my siblings have it and my grandparents had it. It's important to tell your children and your grandchildren to look for it. Being aware is very important – tell them to watch out. My son is skinny as a skeleton, but he is just as likely to get it because of genetics. It doesn't matter if you're fat or skinny."

Patrick Day said the group has made a huge difference in his life.

"I thought I had my diabetes under control. All of a sudden it bloomed. I was about dead," Day said.

"Then I started this group. This group kind of saved my life, along with Dr. Reddy."



Discussions happen in the Alberta Day Conference Room of the House of Wellness every three months, but only after all the doctor visits and lab work have been done. This gives the patients and the medical staff a chance to discuss their conditions and to answer any questions.

With the handouts, the method of counting calories and knowing what to eat, Day was able to improve his outlook when dealing with diabetes.

"If it weren't for Dr. Reddy, I don't know where I would be," he said. "I couldn't get my A1C down, but when I started working with Dr. Reddy, he helped me to get my numbers down. He told me to keep my head up and work to get my numbers down."

Day said he likes to come to the meetings and to hear their stories.

"I became part of a fam-

ily," he said "They're always here. I see them am ask them their numbers. There is always hope for people here."

Amelia Ortiz was working is a high stress job in a career in health. Then one day, she decided to give up cholate for Lent. She said she went into a sort of withdrawal at first, but then adjusted. But the real problems came when Lent ended and she began to eat chocolate again.

"I didn't feel well," she said. "Then I was told by the doctor that I had diabetes. I was mad. I didn't get into the idea."

She began to take her condition more seriously when she learned her brother had

Continued on Page 3



Taking part in the Group Visits are (from left) CMA Carrie Whipp, Eugene Ortiz, Dr. Chandra Reddy, Lori Funmaker, Darlene Ortiz, Amelia Ortiz, Nurse Educator Criss Swanson, Edgar Ortiz, Patrick Day, Dietician Jessica Jennings, William Grahn and Medical Assistant Elizabeth Anderson.

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Want something special placed in the Hocak Worak? Limited space is available so send your request in early. Submissions will be handled on a first come first serve basis.

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HOC AK WORAK NEWSPAPER
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TEL: (800) 472-3089 FAX: (715) 284-7852
Please notify the Newspaper of any address changes or corrections

New billboard to help in Cloud search



Above Photo: Despite interruptions caused by rainy weather, the billboard was finished the following week. The billboard is another step in an attempt to locate Gene Cloud Jr., who has been missing since 2012.

Left Photo: The working crew of the BIA Roads Division, Department of Housing, lent their talent and muscle on Friday, May 8, to begin construction of a billboard near Interstate 94 in Millston.

Introduction of Jeff Crone

Boozhoo (Hello) my name is Jeff Crone, I am an enrolled member of the Lac Courte Oreilles Tribe with many relatives here in the Ho-Chunk Nation, my grandmother was Mayme Cloud from Ho-Chunk and my grandfather was Sam Frogg from LCO, my mother was Carol Crone, she was half Ho-Chunk and half LCO, in her eyes a full blood native.

I was hired in May to be the “Policy Analyst” for the Ho-Chunk Legislature. I am both happy and excited to serve the tribal community in this capacity. What Policy Analysts do, or at least attempt to do, is shape society through research and problem solving. They develop and propose changes to existing public policy and write and propose new policies and procedures. Think tank problem solving is our operand is Moran die.

As a policy analyst I will be conducting independent research on behalf of the Ho-Chunk Nation, reading and digesting lots of complex information. I will communicate to various departments, as well as the public through speaking and writing, helping identify problems and presenting ideas and policies that will address solutions to the problems the tribe and community face. I will be working within groups but also working independently.

Much of my work will be in developing and proposing new ideas and policies that address the tribal governmental, organizational needs. I will gather important research

information from various sources such as the internet, government entities, public officials, professional’s working for the Tribe, community members and committee member groups that exist for specific purposes (i.e. the appointed State of Emergency Task Force committee).

I will be analyzing and critiquing existing policy and assessing its effectiveness, looking at what’s working and what’s not working and presenting solutions to short-falls, necessary upgrades and other issues. In areas where no policy exists but where one is needed I will develop that policy and propose its passage to the Ho-Chunk Legislature.

As a Policy Analyst I look forward to putting forth my due diligence and best effort to make a lasting contribution to the Ho-Chunk Nation and the community. If you have any ideas and input regarding my work for the Ho-Chunk Nation as a Policy Analyst feel free to call me at the Black River Falls Tribal Office Building or email me at jeff.crone@ho-chunk.com.



2015 Graduates...

Let the Hocak Worak help celebrate your achievements. Send us your pictures!! Whether you are a head start, high school, or college graduate, send in a picture with your name, where you are graduating from, and a brief description of your future endeavors.

With so much uncertainty in the world, a heartfelt congratulation is due to all those that have made the countless sacrifices necessary to graduate. And for those that feel their efforts are unproductive, **DON’T GIVE UP, YOU CAN DO IT!**

A special section of the Hocak Worak will be used to show your achievements!

Please email or mail to the Hocak Worak by June 16th for the June 26th edition of the Hocak Worak.



Free Rabies Clinic

Pet owners: We are having a rabies vaccination clinic for your pet! It is very important that your animal be vaccinated to protect its health and the health of your family. Puppies and kittens need to be at least 3 months old to receive the vaccination.



Offering Distemper/Parvo Vaccinations Again:

Distemper/Parvo vaccine available for dog’s only \$5.00/dog! Each area will be allotted vaccine on a first come basis. Open to all Tribal Members.

Date	Location	Time
June 3	Nekoosa TAU/Headstart parking lot	9:00am-11:00
June 3	Tomah Blue Wing Community bldg.	1:30pm-4:30pm
June 10	Wittenberg Health Office	11:00am-2:00
June 17	Ho-Chunk Village/HOW	9:30am-12:00pm
June 17	Winnebago Heights/TAU Parking lot	2:00pm-4:00pm
June 24	Bld BRF Indian Mission/Old Food Distribution.	9:00am-12:00pm
June 24	BRF Sand Pillow Community Bldg	1:30pm-4:30pm

PLEASE BRING YOUR DOGS ON LEASHES AND CATS IN CRATES!

Questions please contact the Ho-Chunk Health Care Center at 1-800-294-9343 ext. 5011 or 5059. Open to all Tribal Members.

Community Garden Project kicked off at Indian Heights



Volunteers gathered on Friday, May 22, to begin the Indian Heights Community Garden Project by building frames for raised beds. Melanie Stacy is spearheading the project to get local residents to grow their own vegetables.



Mister Funmaker (left) and Bradford Funmaker drive the screws in the corners of the boxes to be used for raised bed gardens in Indian Heights.



Completed raised bed boxes are being distributed on the lawn area of Indian Heights for community members to try their hands at gardening.

Group Visits

Continued from Page 1

diabetes, had his legs amputated and became blind. Then she began to take it seriously and researched the subject.

“I learned how we are supposed to handle this,” she said. “I appreciate the group setting.”

Darlene Ortiz, from Chicago, was diagnosed with diabetes two years ago. She is half native and her mother had diabetes and died young.

“I am not prejudice,” she said. “But I was hoping my Puerto Rican blood was saving me.”

Her daughter has been telling her that she needs to eat right.

“I’m still trying to understand what food is good,” Ortiz said. “I’m keeping my numbers down. I never thought I would be part of a group session.”

Edgar Ortiz is originally from southwest New Mexico and now also lives in Chicago.

“In my younger days, I never went to the doctor,” he said. “I wasn’t diagnosed until I moved to Chicago. I didn’t know what the doctor was talking about. I never knew anyone that had diabetes.”

He has learned a lot from the group about his condition.

“I like to sit with people like this and listen. They ask, ‘how’s your A1C?’ and I say ‘my what?’” he said. “I like to listen more than talk.”


Eugene Ortiz considers himself a “newbie,” with the session on May 22 being only his fourth meeting.

“I was working when I was told my dad was real sick from diabetes. I dropped everything and went to Chicago,” he said. “I was told to have my A1C checked.”

From the meetings, he has learned what kinds of foods he can eat and what he should stay away from.

“I’m happy to be around and to listen to what people say.”

Attention: The Next Deadline of the Hocak Worak will be June 5th which will be published on June 12th. Please contact Enrollment at ext. 1015 if you have a change of address or would like to be placed on the mailing list.



Sharps Disposal:



The Department of Health would like to remind communities we accept sharps containers for disposal. It is important to please assist us save funding and costs by filling the entire container to the fill line. You will find where the fill line is located near the top of the container. Your assistance is appreciated in helping the Department extend funding in order to provide further services to others. ----Pinagigi

- **Fill container to the “fill line”**
- **Drop off at HCN Pharmacy in:**
 - Black River Falls or Baraboo
- **Contact your CHN/CHR for assistance**
- **Do not place medications in these containers**
 - bring non-controlled substance medications to pharmacy in their original prescription container (ex. Diabetes medicine)
 - bring controlled substance medications to your local Police station or Sherriff’s office (ex. Pain medications like oxycodone, hydrocodone, morphine or amphetamines for ADD)

The Hocak Worak is a periodical published twice monthly by the Ho-Chunk Nation. Editorials and articles appearing in the Hocak Worak are the responsibility of the authors and do not necessarily reflect the opinion or attitude of the Hocak Worak staff or the Ho-Chunk Nation.

The Hocak Worak encourages the submission of letters to the Editor. All letters must include the signature, address and telephone number of the author. Letters are subject to editing for grammar, length, malicious and libelous content.

The Hocak Worak reserves the right to reject any advertising, material, or letters submitted for publication. The submission of articles, poetry, artwork and photos is encouraged. The Editor makes the sole decision of what is published in the Hocak Worak. The Hocak Worak will not assume any responsibility for unsolicited material.

Submissions deadlines for the Hocak Worak are by 4:30 PM. We cannot guarantee the publication of submissions meeting these deadlines if the space is not available. No part of this publication may be produced without express written consent from the Editor.

HOCAK WORAK NEWSLETTER

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The Hocak Worak is a member of:

The Native American Journalist Association



Memorial Day Powwow 2015

Marlon WhiteEagle
Editor

The Ho-Chunk Nation celebrated another Memorial Day at the Andrew Blackhawk Memorial Powwow Grounds with singing, dancing, and flag raising ceremonies on May 23-25. This year's theme was Honoring Our Veterans.

The traditional gathering hosted by the Andrew Blackhawk American Legion Post 129 was scheduled to start with grand entries on Saturday and Sunday at 1 pm and 7 pm, and Monday at 1 pm. Due to rain, Sunday had one grand entry and dance session when it rained the least.

Chris Grezlik and Vince Beyl served as emcees, while Paul and Lohman Cloud were arena directors.

Iron Mound, Little Thunder, Wazi Jaci, Bearheart, Lake Delton, Thundercloud, Wisconsin Dells, and ThunderBear were the host Ho-Chunk drums. Little Otter and Smokeytown were invited drums.

The highlight of the weekend was Monday's Honorary Flag Raising at 10 am. Families registered with the Blackhawk Post 129 for a flag pole to raise their family member's flag. Flags were raised and lowered to half-staff at 10 am, and raised to full staff at noon until 4 pm.



Flag Blessing at Jackson County Courthouse

Submitted by Lynette Le-Garde, Ho-Chunk Nation Legislature, Chief Communications Officer

A blessing ceremony was conducted on 270 Veterans' casket flags which are on display at the Jackson County Courthouse in Black River Falls, Wisconsin on Friday, May 22, 2015. The local chapter of Disabled American Veterans started the program of collecting flags in 1990.

Ralph Snake and Norman Snake completed the blessing and were assisted by the

Ho-Chunk Nation Ladies Auxiliary. Currently, there is no space for flags but there are plans to build a new courtroom at the Jackson County Courthouse. When the new courtroom is complete there will be more space for more flags. There is a complete listing of the flags displayed in the Jackson County Courthouse at www.co.jackson.wi.us. If you would like to inquire about the displayed flags you can reach Randy Bjerke-Jackson County Veterans Service Officer at 715-284-0226.



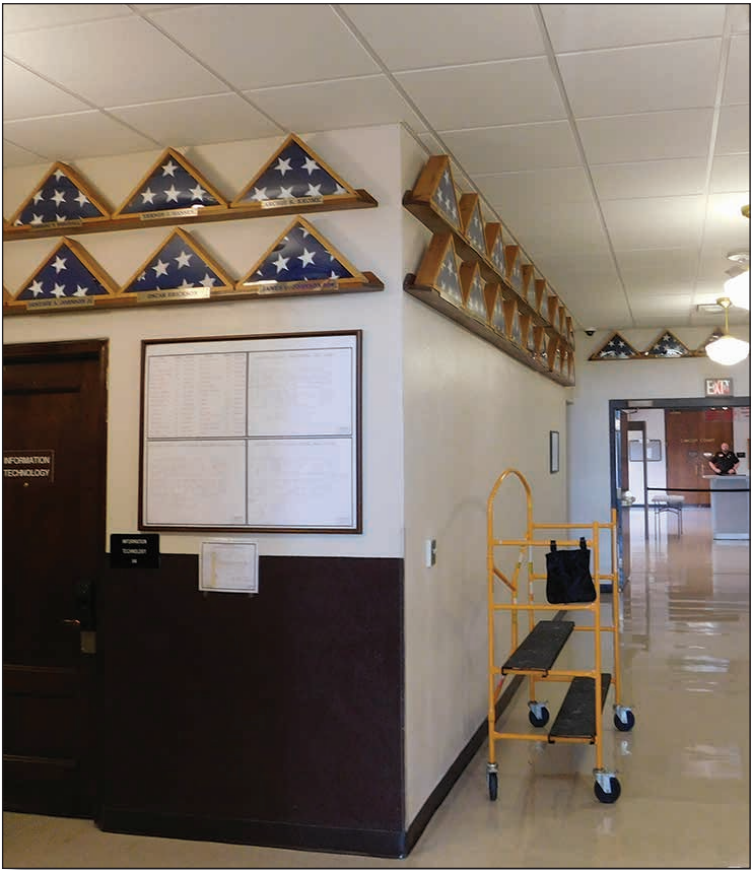
In 1990, the local chapter of the Disabled American Veterans initiated the program of displaying veterans' casket flags in the Jackson County Courthouse. Currently, there are more than 270 flags displayed. To find a location of each flag, go to Jackson County Website, Veterans Service department.



American Legion swears in new officers



New officers to the Andrew Blackhawk American Legion Post 129 were sworn in at a meeting on Thursday, May 7. Officers taking their positions are (from left) Commander Donald Greengrass, First Vice Commander Robert Grassi, Jackson County Commander Kenneth A. Schoolcraft, Vice Commander Sandra Winneshiek, Seventh District Commander Mark Lesko, and Chaplin Ralph Snake. Not present are Sergeant at Arms Bettina Warner and Adjutant Tena Quackenbush.



MJ's Bar & Grill
Presents

Spencer G. Lone Tree

In his

"Welcome to My Ho-Chunk World" Concert

Sunday, June 7, 2015 ~ 2 to 4 p.m.

SPENCER G. LONE TREE
The Recording Artist & Songwriter
The Author of "Night Sun" Series
CDs 1 and 2 & Books I and II
will be available for purchase

~ INTRODUCING ~

His latest CD "SIDE-BY-SIDE"

A tribute to everlasting love, it features Spencer's original composition & title track dedicated to his late parents SAMUEL & ANN LONE TREE
(White Cloud & Water Spirit Woman)

~ IN ADDITION ~ to these 17 Country Classics

Songs, Spencer will give an update on & read excerpts from his long-awaited Book III, *THE VOICE OF THE SIXTH DIRECTION*

MJ's Bar & Grill in downtown Monona, IA—103 E. Center St.—563-539-8370

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https://www.facebook.com/riseupbasketball



BASKETBALL CAMP

RISE UP

BASKETBALL

REACH YOUR POTENTIAL

JUNE 20-21 2015

HOUSE OF WELLNESS
S2845 White Eagle Rd. Baraboo

WISCONSIN DELLS

JULY 11-12 2015

Wittenberg Birnamwood H.S.
400 W Grand Ave.

WITTENBERG

JULY 25-26 2015

Black River Falls High School
1200 Pierce St.

BLACK RIVER FALLS

AUG. 15-16 2015

TOMAH YOUTH CENTER
430 Julie St.

TOMAH

Grade 4-8 8 AM - NOON

Grade 9-12 2 PM - 6 PM

PAYMENT STRUCTURE

Ho-Chunk Member

Descendent of a Ho-Chunk

Other Native American

Non-Native

\$0

\$25

\$50

\$75

BOYS & GIRLS

10-17

Year Olds

Contact Information: Willy Cleveland, 715-284-2622 Ext. 5114 Family Services Program
Community Supportive Services Division of the Ho-Chunk Nation Social Services.

2015 Summer Basketball Camps Registration Form

(One registration form per participant)

Camper Name: _____ Grade: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ E-mail: _____

Work Phone Parent: _____ Work Phone Parent: _____

Cell Phone Parent: _____ Cell Phone Parent: _____

Emergency Contact Name: _____ Phone: _____

T-Shirt Side: YM _____ YL _____ S _____ M _____ L _____ XL _____

Basketball Camp Attending

— June 20-21 Wisconsin Dells Grade 4-8 8:00am-12:00pm
Grade 9-12 2:00pm-6:00pm

— July 25-26 Black River Falls Grade 4-8 8:00am-12:00pm
Grade 9-12 2:00pm-6:00pm

— July 11-12 Wittenberg Grade 4-8 8:00am-12:00pm
Grade 9-12 2:00pm-6:00pm

— August 15-16 Tomah Grade 4-8 8:00am-12:00pm
Grade 9-12 2:00pm-6:00pm

Player Permission to Participate/Consent for Medical Treatment

I the parent/guardian of the child named on this registration agree that my child and I will abide by all the rules of the Rise Up Basketball Camps for which my child is enrolled in, and to its counselors/coaches in charge. I recognize the possibility of physical injury associated with the Rise Up Basketball Camp , and hereby release, discharge and otherwise indemnify the Ho-Chunk Nation , it's employees and associated personnel.

Parent Signature: _____ Date: _____

Return Registration Form, Copy of Tribal ID if Member or if Descendent is selected Enrollment Number.
Mail or Deliver to: Ho-Chunk Nation Family Service Program, 808 Red Iron Road, PO Box 40, Black River Falls, WI 54615

Make Check Payable to: Rise Up

Payment Structure (Check which applies to you.)

_____ Ho-Chunk Member \$ 0.00

_____ Other Native American \$50.00

_____ Descendent of a Ho-Chunk \$25.00

_____ Non-Native \$75.00

Please keep copy for your records.

For Office Use Only:

Date Received: _____ Amount Received: _____ Cash: _____ Check # _____

Received By: _____

Higher Education to offer college visits for high school students in Summer 2015

Submitted by Jeremy Penkert, Recruitment/Pre-College Advisor

Choosing a college may be one of the most important decisions you or your child ever makes. The more information people have, the more confident they will be about that choice. The Ho-Chunk Higher Education Division’s summer college visits are a great opportunity for students to learn more about college and degrees they may be interested in. Below is a list of the college visits scheduled for this summer. Select a college visit program that matches your career interest.

SOCIAL WORK & TEACHING: UW Eau Claire – Wednesday, June 17

This college visit is perfect for students with an interest in helping people. Students will explore the social work and education professions. UW-Eau Claire professionals will assist with a guided campus tour, facilitate hands-on activities, provide career information, and can answer student’s questions.

LAW & PUBLIC SAFETY: Madison Area Technical College – Wednesday, June 19

Students will have an opportunity to test their detective skills in Madison College’s state-of-the-art training facility. The interactive tour will feature lifelike criminal simulations featuring access to Madison College’s force simulator, evidence lab, and digital forensics lab.

GENERAL STUDIES & COLLEGE SUCCESS: Chippewa Valley Technical College – Wednesday, June 24

This visit is for students who want to go to college, but may not be sure what to study at the next level. Join us for the Chippewa Valley Technical College (CVTC) campus visit. This day will provide students an opportunity to learn how to successfully navigate higher education and hear about the benefits of attending college. Students will explore CVTC’s campus and receive tips on how to be successful college students and professionals.

HOSPITALITY & TOURISM: UW Stout – Friday, June 26

This visit will bring exciting opportunities to students interested in a hospitality and tourism career. This college visit is perfect for students who have a niche for planning and coordinating activities. Students will engage in the UW-Stout campus tour and become familiar with the many services and amenities Stout has to offer.

Our program is for enrolled Ho-Chunk students in high school at no cost to the family. The students will meet with the Native American/Multicultural Student Services staff on the campuses we visit. Transportation, lunch, and snacks will be provided. To sign up, please call (800) 362-4476 or send an email to EducationAdvisors@ho-chunk.com

Youth Art Month

The Council for Art Education (CFAE) administers Youth Art Month at the national level. Festivities take place annually, traditionally each March, to celebrate visual arts for grades K – 12. The Youth Art Month Program emphasizes the value of art education for all children, encourages support for quality school art programs, and promotes art material safety. Youth Art Month also provides a forum for recognizing skills developed through visual arts experiences that are not possible in other curriculum subjects.

Zamantha Funmaker’s artwork was selected from the Tomah High School and was represented at the Wisconsin State Capital on March 6th. Congratulations Zamantha!

College of
Menominee
Nation

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Transcultural nursing is the heart
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exam

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Email the CMN Nursing
Program: nsgadmissions@
menominee.edu

Call 800-567-2344, ext. 3900

DEPARTMENT OF HEALTH & HUMAN SERVICES - USA



HP OG


Health Professions Opportunity Grants

This document was supported by Grant HHS-2010-ACF-OFA-FY-0124 # 90FY0004 from the Administration for Children and Families, U.S. Department of Health & Human Services (HHS). Its contents are solely the responsibility of the authors and do not necessarily represent the official views of HHS

FOOTBALL CAMP

JULY 29-30-31

AGES 10-17



UW-STEVENS POINT

Limited to 30 students (20 Ho-Chunk - 10 Descendent of a Ho-Chunk) If all slots are not filled by July 1, 2015 then those slots are open to other Native Americans and Non-Native youth to participate.

PAYMENT STRUCTURE

Ho-Chunk Member\$0

Descendent of a Ho-Chunk\$25

Other Native American\$50

Non-Native\$75


CAMP INCLUDES

OVERNIGHT

DORM STAY

REQUIRES REGISTRATION AND MEDICAL CONSENT FORMS

Contact Information: Willy Cleveland 715-284-2622 Ext. 5114
Family Services Program Community Supportive Services Division
of the Ho-Chunk Nation Social Services.



2015 Football Camp July 29-30-31
Registration Form
(One registration form per participant)

Participant Name: _____ Grade: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ E-mail: _____

Work Phone Parent: _____ Work Phone Parent: _____

Cell Phone Parent: _____ Cell Phone Parent: _____

Emergency Contact Name: _____ Phone: _____

Player Permission to Participate/Consent for Medical Treatment

I the parent/guardian of the child named on this registration agree that my child and I will abide by all the rules of the Ho-Chunk Nation/UW Stevens Point Football Camp for which my child is enrolled in, and to its counselors/coaches in charge. I recognize the possibility of physical injury associated with the Ho-Chunk/UW Stevens Point Football Camp , and hereby release, discharge and otherwise indemnify the Ho-Chunk Nation, it's employees and associated personnel.

Parent Signature: _____ Date: _____

Parent will also need to fill out the UW Stevens Point Summer Camp Health Care Forms. Link to Form <http://athletics.uwsp.edu/documents/2015/2/20/CampFormsCombined.pdf?tid=2209> or forms can be picked up at the Ho-Chunk Nation Social Service Office.
Return Registration Form, Copy of Tribal ID if Member or if Descendent is selected Enrollment Number. Mail or Deliver to: Ho-Chunk Nation Family Service Program, 808 Red Iron Road, PO Box 40, Black River Falls, WI 54615
Make Check Payable to: UW Stevens Point
Payment must be received No Later than 2 Weeks Prior to Event Date.

Payment Structure
(Check which applies to you.)

Ho-Chunk Member\$ 0.00

Descendent of a Ho-Chunk\$25.00

Other Native American\$50.00

Non-Native\$75.00

Limited to 30 students (20 Ho-Chunk – 10 Descendent of a Ho-Chunk) If all slots are not filled by July 1, 2015 then those slots are open to other Native Americans and Non-Native youth to participate.

Questions: Willy Cleveland 715-284-2622 X5114

For Office Use Only:

Date Received: _____ Amount Received: _____ Cash: _____ Check # _____

Received By: _____

Please keep copy for your records.

1

Powwow Comedy show

Marlon WhiteEagle
Editor

Ho-Chunk Gaming Black River Falls held a free comedy night on Sunday, May 24 inside the bingo hall over Memorial Day weekend, known as Powwow Comedy.

Ho-Chunk tribal member and comedian, Casey Brown, was the host of the Powwow Comedy show. Brown opened the night's comedy with his brand of comedy that's he showcases weekly in his Chicago comedy show, Cupcake Cabret.

Kasey Nicholson was the featured comedian. Nicholson is an up and coming native comedian from Fort Belknap Indian Reservation in

Montana.

Nicholson's comedy featured his personal soundtrack to his comedy set. Kasey talked about how he turned on his girlfriend by running 10 feet. Then she described his sex appeal as "Rezaalicious". Kasey commenced to demonstrate the dance moves he was made to do.

Nicholson's comedy also featured him playing the native flute to attract native girls. The more he played, the closer the girl turned back to talk to him. When she reached him, he discovers she's not so good looking and moves on.

Nicholson has a unique style of comedy with back-

ground music and native experiences.

Veteran native comedian Vaughn EagleBear headlined the Powwow Comedy show. EagleBear is famous for his song, John Wayne's teeth, that was heard in the movie Smoke Signals.

EagleBear started out his set with his trademark one-liner comedy. He said, "The day before yesterday, I rented the movie The Day After Tomorrow. I finally watched it today."

EagleBear sang his parody of Louis Armstrong classic, What a Wonderful World, with his native descriptors of a "Wonderful Rez Girl" who has a "flat butt, and frybread



Kasey Nicholson points as he shares a story about being "Rezzalicious".



Ho-Chunk tribal member and comedian Casey Brown hosts the Powwow Comedy show.



Veteran native comedian Vaughn EagleBear talks about naming a lady missing teeth, GummiBear.

thighs". He followed up with his native version of the Willy Wonka and the Chocolate Factory hit song, The Candy Man Can, titled The Frybread Man Can.

Closing his set, EagleBear sang his famous song John Wayne's teeth.

Ho-Chunk Nation sponsoring 2015 Woodland Indian Art Show & Market

The Ho-Chunk Nation will be sponsoring the 2015 Woodland Indian Art Show which will be held at the Radisson Hotel & Conference Center in Green Bay, Wisconsin on June 12-14. Ho-Chunk Sculptor Truman Lowe will be giving a presentation on "Understanding the Value of Authentic Woodland Art" at a luncheon on Friday, June 12, 2015 from 12:30pm-2pm. Tickets for the

luncheon are \$15.

The Woodland Art Show is still seeking adult and youth artists to submit artwork for the show. If you are interested in submitting your artwork for the show you can go online at www.woodland-indianart.com to download an application. The deadline for adult artists is June 10, 2015. The deadline for youth art is 12pm on June 12, 2015.



Unity of Nations Exhibit: Contemporary Native Arts

The best place in Green Bay to put up an art exhibit is at The Art Garage, according to Christine Klimmek, program coordinator at the Oneida Nation Arts Program (ONAP).

The Art Garage is in a 100-year-old former cannery factory with Cream City brick walls. With its ambience of high wooden ceilings, a cracked and stained cement floor makes, it's the perfect place for art work, classes, events, and exhibitions.

ONAP and The Art Garage are hosting the "Unity of Nations Exhibit: Contemporary Interpretations of Native Arts," to showcase Native American works of art.

Two and three dimensional works will be included in the juried competition an art exhibit.

There are three cash awards for the best works: First Place \$500; Second \$300; Third Place \$200 dollars. The Awards Juror for this competition is Terry Stanley, Artist and Founding Director of Richeson School of Art & Gallery.

The deadline to register for this exhibit is July 15, 2015 at ONAP. The Unity of Nations art exhibit will be open from Sept. 3rd to Sept. 29, 2015 at The Art Garage, 1409 Main Street, Green Bay, WI, 54302.

Works may be paintings, sculpture, drawings, ceramics, fiber art, mixed media, etc. or a contemporary interpretation of traditional Native art forms. For this juried exhibit, there's no entry fee. Works submitted do not have to be for sale. Native artists are invited to submit their work via digital image. Native American artists must be enrolled tribal members of any tribal nation within the United States.

Get full details and registration forms online at UnityofNationsArtShow.com, or the ONAP website at OneidaNationArts.org/news.

Any Native American artist needing assistance in photographing art work or registering for exhibit can contact Christine Klimmek at cklimmek@oneidanation.org or call 920-490-3831.

SAVE THE DATE *for* woodland Indian Art show & market

JUNE 12, 13 & 14 2015

RADISSON HOTEL & CONFERENCE CENTER

2040 Airport Dr., Green Bay, WI Across from the Airport

CONTACT

Loretta Webster, Coordinator **920-713-8030**

www.woodlandindianart.com • information/updates as available

ENJOY *The best FREE festival of art and culture in this area!*



Sponsored by:



WISCONSIN arts BOARD
Creativity. Culture. Community. Commerce.

Walking for Cancer Awareness

Marlon WhiteEagle
Editor

On Friday, May 22, the annual Night of Remembrance walk to raise awareness about Cancer was held at the Andrew Blackhawk Memorial Powwow Grounds to kick off Memorial Day Powwow weekend.

Families and friends of those who lost loved ones to cancer and cancer survivors

walked around the powwow arena to raise awareness about Cancer and to remember their loved ones.

They could donate money and decorate a luminary in honor of their family member who was diagnosed with Cancer. The luminaries were light when night fall came.

Families and friends shared a meal prior to the walk.

Matt Mann served as emcee during the Night of Remembrance, and Carolyn Blackdeer was the DJ.

A special plaque presentation was made to the family of Georgianna Funmaker. Remarks were made by her co-workers and family. An honor song was sung while family and friends danced.



NOTICE AND RULES OF MAIL BALLOTING ELECTION TRUST & INVESTMENT COMMITTEE Friday, August 28, 2015



Notice is hereby served to all eligible voters of the Ho-Chunk Nation that the Ho-Chunk Nation Election Board, in accordance with the Trust and Investment Committee Establishment and Organization Act of 2011 1 HCC § 16 and the Election Code 2 HCC § 6, Sec. 8 e.

14. Mail Ballot Voting.

a. Mail Ballot Voting.

i. Determination as to whether to conduct an Election by mail balloting. (a) At the discretion of the Election Board, elections shall be conducted by mail ballot.

(b) Subject to the limitation provided in Section 14, subparagraph a. (1), the Election Board shall include within its Election Day Guide and Standard Operating Procedures criteria for limiting its discretion as to when an election shall use solely the procedures for poll place voting, which are contained in Section 13, or use solely the procedures for mail balloting, which are contained in Section 14. The Internal Operating Rules shall require that an election be conducted solely using mail balloting or poll place voting.

(2) Procedures for Mail Balloting.

(a) The Election Board shall designate a Post Office Box rented by the Board as the place where Ballots shall be returned. Ballots must be received at the Post Office Box designated by the Election Board not later than the day of the Election.

(b) The Election Board shall send by United States Mail a ballot to each eligible voter or Ho-Chunk Member who will be an eligible voter by the date of the election. The Election Board shall mail ballots forty-five (45) calendar days before the date of the election; and, if said date falls on a weekend, then on the first working day thereafter.

(c) A Voter may obtain a replacement ballot from the Election Board if his or her ballot is destroyed, spoiled, lost or not received by the Voter.

(d) The Election Board shall not mail a replacement ballot later than ten (10) working days before the date of an Election. If pursuant to Section 14, subparagraph a. (3) a voter requests a replacement ballot, the Election Board shall only give a replacement ballot if the request for the replacement ballot is made fifteen (15) working days before the day of the Election.

b. Ballots. The Ballot package mailed out by the Election Board shall consist of a ballot which otherwise meets the requirements of Section 12, an outer envelope, instruction sheet, ballot secrecy envelope, and return envelope.

c. Voting Procedure. The Voter shall mark the ballot and place it in the ballot secrecy envelope and seal it. The Voter shall then place the ballot secrecy envelope inside the return envelope and seal it. The return envelope shall be signed by the Voter as his or her name appears on the return envelope and he or she shall return it by United States Mail to the location designated by the Election Board.

d. Returns. The Board shall verify that the returned envelope bears the signature of the voter. If the envelope is not signed, the ballot shall be rejected. The entire rejected ballot shall be deposited unopened in a separate, secure box for invalid ballots. If the envelope is not signed, the ballot shall be rejected. The entire rejected ballot shall be deposited unopened in a separate, secure box for invalid ballots. If the envelope is signed, the ballot shall be deposited in the locked ballot box. For ballots placed in the locked ballot box, the Election Board shall make a notation in the poll book, next to the Voter's name, that indicates that the Voter has returned his or her ballot.

e. Multiple Ballots. If a Voter to whom a replacement ballot has been issued pursuant to Subsection a. (2) (c) of this Section votes more than once, only the ballot with the

earliest postmark shall be counted. If there are two (2) or more ballots with the same postmark date for one (1) Voter, neither ballot shall be counted.

f. Security of Ballots. Returned Ballots shall remain in the designated Post Office Box until retrieved by the Election Administrator. The Election Administrator shall retrieve returned ballots on a daily basis and the day after the Election. Upon picking up returned ballots, the Election Administrator shall place the returned ballot in the Ballot Security Box located at the Ho-Chunk Nation Election Board Office. Following the counting of ballots, the Election Board shall maintain returned ballots in a secure location. g. Rejected Ballots.

(1) The Election Board shall count only the choice(s) which can be determined.

(2) The Election Board shall keep and retain all partially or completely rejected ballots for a period of at least three (3) years.

h. Election Results.

(1) Unofficial results will not be released.

(2) The Election Board shall determine the official results of the election and shall use the Official Ballot Accounting Form (Election Board Form 5 at Appendix A). The official tallying of the votes shall be open for public observation. The public must remain quiet and in no way interfere with the orderly tallying of the ballots.

(3) The Election Board shall post the official results on the Official Certificate of Election Results Form (Election Board Form 6 at Appendix A). The Official Certificate of Election Results Forms shall be signed by each Member of the Election Board. The Election Board shall post the Certificate at the Polling Places within three (3) calendar days after the date of election.

(4) After the Election Board has certified the official election results, the Election Board shall retain the election records. These records shall include the counted ballots, the unused ballots, and the spoiled or rejected ballots, if any. The Election Board shall retain the election records for at least three (3) years.

THE FOLLOWING TERMS ARE TWO (2) YEARS WITH TWO (2) OPENINGS:

e. Qualifications of Trust and Investment Committee Members.

i. All Candidates for a position on the Trust and Investment Committee shall meet the qualifications listed in the Ho-Chunk Nation Trust and Investment Committee Establishment and Organization Act of 2011, 1 HCC § 16, which states: "5. Committee Member Qualifications:

a. To be eligible for appointment or election, Committee members shall have one or more of the following qualifications:

(1) Certified Public Accountant or Charter Financial Analyst;

(2) An associates or, preferably, a bachelor's degree in accounting, business, finance;

(3) Financial professional certification, including any of the following: Certified Financial Planner; Certified Fund Specialist; Chartered Financial Consultant; Chartered Investment Counselor; Certified Investment Management Analyst; Chartered Market Technician; Personal Financial Specialist;

(4) At least five-years proven experience managing investments as a fiduciary on another's behalf."

b. If interested in appointment or election to the Committee, an individual shall submit a letter of interest and a resume as appropriate. For appointments: to the CTF Task Force for the initial appointments made by the Legislature, and to the Committee for all subsequent appointments.

For elections: to the Election Board consistent with Election Code (2 HCC § 6).

c. All potential Committee members shall undergo a credit check and a criminal background check prior to the appointment or election. A potential Committee member shall not be eligible for service on the Committee if the criminal background check reveals either of the following:

(1) A felony.

(2) Any crime of dishonesty, including, but not limited to, fraud, misrepresentation, theft or deception in any form.

d. A potential Committee member must be able to obtain a financial bond. e. Each Committee member shall honorably protect and uphold the purpose of the Committee with integrity, diligence and foresight.

f. All the qualification requirements listed above must be maintained throughout a Committee member's term and shall be reviewed at least annually by the Ho-Chunk Nation Department of Justice

NOMINATIONS OF CANDIDATES

The official candidacy forms may be obtained from the Election Board Members or the Election Board Office. A candidate for elective office shall submit an Official Declaration of Candidacy and a \$5.00 Filing fee by hand delivery or U.S. Mail to the Election Board office before the close of the nomination period on **Thursday, June 4, 2015 at 4:00 p.m.** ORIGINAL FORMS MUST BE SUBMITTED TO THE ELECTION BOARD.

ELIGIBLE VOTERS:

Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See Election Code Sec. 11 (a) (b).

ELIGIBILITY DISPUTES:

Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual's name appearing on the eligible voters list by presenting a written challenge to the Election Board.

The Election Board shall rule on all written challenges to the list of eligible voters immediately after the close of the challenge period.

Section 11, c. ii. (Deadline Sunday, July 12, 2015 at 4:00 p.m.)

Ho-Chunk Nation Election Board
206 South Roosevelt Road
P.O. Box 756
Black River Falls, WI. 54615
TELEPHONE (715)284-8900
TOLL FREE (800)890-0583
FAX NUMBER(715)284-8600
E-MAIL:
Election.board@ho-chunk.com

Deadline to challenge the candidate(s) list to Election Board is **Tuesday, July 7, 2015 @ 4:00 p.m.**

Ballots may be returned by overnight mail, so they may be received at the Election Board Office or the polling places prior to the Election Day. **NOTE THAT FEDEX and UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.**

POSTING ELECTION RESULTS:

The Election Board shall certify and post the official election results within three (3) days after the date of election.

CONTESTING OF ELECTION

RESULTS: Any member of the Ho-Chunk Nation may challenge the results of any election results within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court.

ELECTIONEERING:

There shall be no electioneering within fifty (50) feet of any polling places.

TRUST AND INVESTMENT COMMITTEE ELECTION DAY

Friday, August 28, 2015

POST NOTICE OF ELECTION

Wednesday, May 20, 2015

POST ELIGIBLE VOTERS LIST

Thursday, July 2, 2015

CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO 4:00 PM

Sunday, July 12, 2015

MAIL BALLOTS WILL BE MAILED

Tuesday, July 14, 2015

LAST DAY TO REQUEST REPLACEMENT BALLOT

Friday, August 7, 2015

LAST DAY TO MAIL REPLACEMENT BALLOT

Friday, August 14, 2015

ALL BALLOTS DUE TO THE ELECTION BOARD OFFICE Friday, August 28, 2015 at 4:00 p.m.

Posted 05/20/2015

Ho-Chunk woman murdered in Black River Falls

Ken Luchterhand
Staff Writer

A 23-year-old homeless man is being charged in the death of Ho-Chunk member Jacinda Muir.

Muir, 30, was found face-down and lifeless at about 11 a.m. Sunday, May 17, near the entrance of the Dog Park in Black River Falls.

She was stabbed multiple times in her torso and neck with a large knife, according to a criminal complaint filed in Jackson County Circuit Court.

Muir was the daughter of Gary Muir and Janet Berg.

John Cook is being charged with first-degree intentional homicide in connection her death. A \$1 million cash bond has been set and his initial court appearance has been set for June 16.

According to the criminal complaint, Cook thought he was “just going to beat her up.” But an argument escalat-

ed with Cook stabbing Muir.

After the incident, Cook was found passed out on a lawn at 317 Fillmore Street in Black River Falls about three hours later and was arrested for obstructing an officer. He lied about his name and his clothing was covered in blood. He had wounds to his hands.

According to family members, Cook and Muir had been close friends, he had stated that he didn’t want to be in a relationship with her, but was just using her for her money.

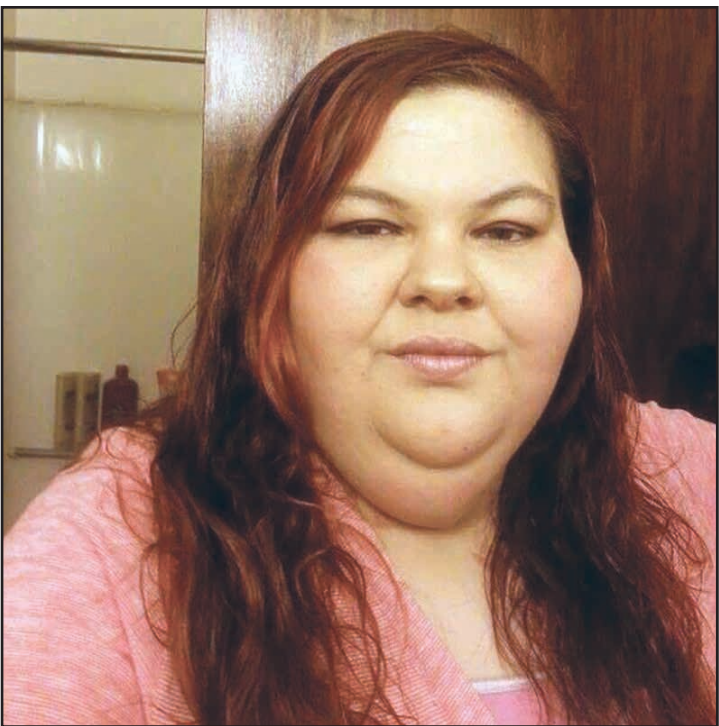
He said that he stole \$40 worth of methamphetamine from Muir at her residence on Sunday and had smoked some before heading to the Dog Park.

Cook claims Muir threatened him and he used a knife to force her into the woods. The next thing he knew, he stated, he was stabbing Muir.

In 2004, Cook was accused of participating in an armed

robbery of a man. According to court documents, he used a BB gun. He also was charged in 2015 for possession of drug paraphernalia and felony bail jumping.

Her mother, Janet, said Jacinda was one test away from earning a nursing degree and that she enjoyed fishing and flowers. She especially enjoyed taking care of people, Janet said.



Jacinda Muir

Become a Ho-Chunk Nation Placement Parent

Short and Long Term, Emergency or Respite Only

Please contact:
Karen Loewenhagen, CSW
Placement Parent Coordinator,
Ho-Chunk Nation Child and Family Services
1-855-659-8820 or
Email: PlacementHomes@ho-chunk.com

NOTICE AND RULES OF MAIL BALLOTING ELECTION TRUST & INVESTMENT COMMITTEE FRIDAY, AUGUST 14, 2015



Notice is hereby served to all eligible voters of the Ho-Chunk Nation that the Ho-Chunk Nation Election Board, in accordance with the Trust and Investment Committee Establishment and Organization Act of 2011 1 HCC § 16 and the Election Code 2 HCC § 6, Sec. 8 e.

Candidate for Trust and Investment THE FOLLOWING TERM IS TWO (2) YEARS:

Becky Manuell Albert-Breed

14. Mail Ballot Voting.

a. Mail Ballot Voting.

i. Determination as to whether to conduct an Election by mail balloting.

(a) At the discretion of the Election Board, elections shall be conducted by mail ballot.

(b) Subject to the limitation provided in Section 14, subparagraph a. (1), the Election Board shall include within its Election Day Guide and Standard Operating Procedures criteria for limiting its discretion as to when an election shall use solely the procedures for poll place voting, which are contained in Section 13, or use solely the procedures for mail balloting, which are contained in Section 14. The Internal Operating Rules shall require that an election be conducted solely using mail balloting or poll place voting.

(2) Procedures for Mail Balloting.

(a) The Election Board shall designate a Post Office Box rented by the Board as the place where Ballots shall be returned. Ballots must be received at the Post Office Box designated by the Election Board not later than the day of the Election.

(b) The Election Board shall send by United States Mail a ballot to each eligible voter or Ho-Chunk Member who will be an eligible voter by the date of the election. The Election Board shall mail ballots forty-five (45) calendar days before the date of the election; and, if said date falls on a weekend, then on the first working day thereafter.

(c) A Voter may obtain a replacement ballot from the Election Board if his or her ballot is destroyed, spoiled, lost or not received by the Voter.

(d) The Election Board shall not mail a replacement ballot later than ten (10) working days before the day of an Election. If pursuant to Section 14, subparagraph a. (3) a voter requests a replacement ballot, the Election Board shall only give a replacement ballot if the request for the replacement ballot is made fifteen (15) working days before the day of the Election.

b. Ballots. The Ballot package mailed out by the Election Board shall consist of a ballot which otherwise meets the requirements of Section 12, an outer envelope, instruction sheet, ballot secrecy envelope, and return envelope.

c. Voting Procedure. The Voter shall mark the ballot and place it in the ballot secrecy envelope and seal it. The Voter shall then place the ballot secrecy

envelope inside the return envelope and seal it. The return envelope shall be signed by the Voter as his or her name appears on the return envelope and he or she shall return it by United States Mail to the location designated by the Election Board.

d. Returns. The Board shall verify that the returned envelope bears the signature of the voter. If the envelope is not signed, the ballot shall be rejected. The entire rejected ballot shall be deposited unopened in a separate, secure box for invalid ballots. If the envelope is signed, the ballot shall be deposited in the locked ballot box. For ballots placed in the locked ballot box, the Election Board shall make a notation in the poll book, next to the Voter's name, that indicates that the Voter has returned his or her ballot.

e. Multiple Ballots. If a Voter to whom a replacement ballot has been issued pursuant to Subsection a. (2) (c) of this Section votes more than once, only the ballot with the earliest postmark shall be counted. If there are two (2) or more ballots with the same postmark date for one (1) Voter, neither ballot shall be counted.

f. Security of Ballots. Returned Ballots shall remain in the designated Post Office Box until retrieved by the Election Administrator. The Election Administrator shall retrieve returned ballots on a daily basis and the day after the Election. Upon picking up returned ballots, the Election Administrator shall place the returned ballot in the Ballot Security Box located at the Ho-Chunk Nation Election Board Office. Following the counting of ballots, the Election Board shall maintain returned ballots in a secure location. g. Rejected Ballots. (1) The Election Board shall count only the choice(s) which can be determined. (2) The Election Board shall keep and retain all partially or completely rejected ballots for a period of at least three (3) years.

h. Election Results. (1) Unofficial results will not be released. (2) The Election Board shall determine the official results of the election and shall use the Official Ballot Accounting Form (Election Board Form 5 at Appendix A). The Official Certificate of Election Results Forms shall be signed by each Member of the Election Board. The Election Board shall post the Certificate at the Polling Places within three (3) calendar days after the date of election. (4) After the Election Board has certified the official election results, the Election Board shall retain the election records. These records shall include the counted ballots, the unrec'd ballots, if any. The Election Board shall retain the election records for at least three (3) years.

THE FOLLOWING TERMS ARE TWO (2) YEARS WITH TWO (2) OPENINGS:

e. Qualifications of Trust and Investment Committee Members.

i. All Candidates for a position on the Trust and Investment Committee shall meet the qualifications listed in the Ho-Chunk Nation Trust and Investment Committee Establishment and Organization Act of 2011, 1 HCC § 16,

which states: "5. Committee Member Qualifications: a. To be eligible for appointment or election, Committee members shall have one or more of the following qualifications: (1) Certified Public Accountant or Charter Financial Analyst; (2) An associate or, preferably, a bachelor's degree in accounting, business, finance; (3) Financial professional certification, including any of the following: Certified Financial Planner; Certified Fund Specialist; Chartered Financial Consultant; Chartered Investment Counselor; Chartered Investment Management Analyst; Chartered Market Technician; Personal Financial Specialist; (4) At least five-years proven experience managing investments as a fiduciary on another's behalf; b. If interested in appointment or election to the Committee, an individual shall submit a letter of interest and a resume as appropriate. For appointments: to the CTF Task Force for the initial appointments made by the Legislature, and to the Committee for all subsequent appointments. For elections: to the Election Board consistent with Election Code (2 HCC § 6). c. All potential Committee members shall undergo a credit check and a criminal background check prior to the appointment or election. A potential Committee member shall not be eligible for service on the Committee if the criminal background check reveals either of the following: (1) A felony. (2) Any crime of dishonesty, including, but not limited to, fraud, misrepresentation, theft or deception in any form. d. A potential Committee member must be able to obtain a financial bond. e. Each Committee member shall honorably protect and uphold the purpose of the Committee with integrity, diligence and foresight. f. All the qualification requirements listed above must be maintained throughout a Committee member's term and shall be reviewed at least annually by the Ho-Chunk Nation Department of Justice

ELIGIBLE VOTERS: Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See Election Code Sec. 11 (a) (6).

ELIGIBILITY DISPUTES: Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual's name appearing on the eligible voters list by presenting a written challenge to the Election Board. The Election Board shall rule on all written challenges to the list of eligible voters immediately after the close of the challenge period. Section 11, c. ii. (Deadline, Friday, June 12, 2015 at 4:00 p.m.).

Ho-Chunk Nation Election Board
206 South Roosevelt Road
P.O. Box 756
Black River Falls, WI 54615
TELEPHONE (715)284-8900
TOLL FREE (800)890-0583
FAX NUMBER(715)284-8600
E-MAIL: Electionboard@ho-chunk.com

Deadline to challenge the candidate(s) list to Election Board is Friday, May 22, 2015 at 4:00 p.m.
Ballots may be returned by overnight mail, so they may be received at the

Election Board Office or the polling places prior to the Election Day. **NOTE THAT FEDEX and UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.**

POSTING ELECTION RESULTS: The Election Board shall certify and post the official election results within three (3) days after the date of election.

CONTESTING OF ELECTION RESULTS: Any member of the Ho-Chunk Nation may challenge the results of any election results within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court.

ELECTIONEERING: There shall be no electioneering within fifty (50) feet of any polling places.

TRUST AND INVESTMENT COMMITTEE ELECTION DAY Friday, August 14, 2015

POST NOTICE OF ELECTION Wednesday, May 20, 2015

POST ELIGIBLE VOTERS LIST Tuesday, June 2, 2015

CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO 4:00 PM Friday, June 12, 2015

DAY MAIL BALLOTS WILL BE MAILED Tuesday, June 30, 2015

LAST DAY TO REQUEST REPLACEMENT BALLOT Friday, July 24, 2015 4:00 pm

LAST DAY TO MAIL REPLACEMENT BALLOT Friday, July 31, 2015

ALL BALLOTS DUE TO ELECTION BOARD OFFICE, BY FRIDAY, AUGUST 14, 2015 at 4:00 p.m.

Reposted 05/20/2015

***There will be another Election due to not filing the other seat that is vacant within this Mail Balloting Election.**

NOTICE AND RULES OF GENERAL RUN OFF ELECTION TUESDAY, JUNE 2, 2015



Notice is hereby served to all eligible voters of the Ho-Chunk Nation that the Ho-Chunk Nation Election Board, in accordance with the Constitution of the Ho-Chunk Nation has called a General Primary Election. ARTICLE VIII – ELECTIONS and the Election Code 2 HCC Sec. 6, states in relevant part:

Chapter 1, Section 5. Elections. The Constitution prescribes two (2) types of elections: General Elections and Special Elections. When Three (3) or more candidates run for a seat in a General or a Special Election, there shall be a Primary Election, and if required a Runoff Election as described in Section 5, paragraph (1).

(3) Any candidate who received fifty percent (50 %) plus one (1) if the total votes cast shall be deemed as winner.

Therefore the following were Declared Winners in their respective Districts as of February 28, 2015:

District 2, Seat 1: Andrea "Pepper" Esteban
District 5, Seat 2: Forrest Whiterabbit

Supreme Court Associate Justice 2; Todd R. Matha

b. General Elections
(1). General Elections shall be held in accordance with Article VIII, Section 1 of the Constitution, which states: "Elections shall be held on the first Tuesday of June of odd numbered years. Offices of the Legislature, Executive, and Judiciary shall be filled at General Elections."

Therefore the following will be placed on the ballot for the General Election on Tuesday, June 2, 2015.

Ho-Chunk Nation President July 2015 – June 2019
Wilfrid Cleveland
Robert V. Two Bears

LEGISLATURE District 1, Seat 2 July 2015 – June 2019
Douglas G. Greengrass
Susan Waukon

District 3, Seat 1 July 2015 – June 2019
Heather R. Cloud
Kathy DeCamp

District 4, Seat 1 July 2015 – June 2019
Shelby J. Visintin
Muriel D. Whiteagle-Lee

Ho-Chunk Nation Election Board
206 South Roosevelt Road
P.O. Box 756
Black River Falls, WI 54615
TELEPHONE (715)284-8900
TOLL FREE (800)890-0583
FAX NUMBER(715)284-8600
E-MAIL: Electionboard@ho-chunk.com

Deadline to challenge the candidate(s) list to Election Board is Deadline, Tuesday, May 12, 2015@ 4:30 p.m.

ABSENTEE VOTING: A voter may vote by absentee ballot provided the Election Board receives the absentee ballot request in writing no later than Wednesday, May 20, 2015 by 4:00 P.M. See Election Code, Page 26, Sec. 13 (a) (f). Requests MUST INCLUDE the eligible voter's name printed or typed (with signature), physical address where the ballot will be delivered (we use UPS next Day Air – UPS Next Day Air will not deliver to a P.O. Box), daytime telephone number and enrollment number.

Please check eligible voter's lists for your Districts.

Absentee Ballots must be received before 7:00 P.M. on **Tuesday, June 2, 2015**. Absentee ballots may be returned by overnight mail, so they may be received at the Election Board Office or the polling places prior to the Election Day. **NOTE THAT FEDEX and UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.**

POSTING ELECTION RESULTS: The Election Board shall certify and post the official election results within three (3) days after the date of election.

CONTESTING OF ELECTION RESULTS: Any member of the Ho-Chunk Nation may challenge the results of any election results within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court.

ELECTIONEERING: There shall be no electioneering within fifty (50) feet of any polling places.

GENERAL PRIMARY ELECTION DAY Saturday, February 28, 2015

POST NOTICE OF ELECTION Monday, March 2, 2015

POST ELIGIBLE VOTERS LIST Saturday, May 2, 2015

CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO 4:30 PM Tuesday, May 12, 2015

LAST DAY TO REQUEST ABSENTEE BALLOTS Wednesday, May 20, 2015 4:00 PM

GENERAL ELECTION Tuesday, June 2, 2015

POLLING PLACES: OPEN AT 8:00 A.M AND CLOSE AT 7:00 P.M.

BLACK RIVER FALLS, WI.
HCHA
INDIAN MISSION
715-284-8900

TOMAH, WI
BLUE WING
320 EPINAL AVE.
608-377-3787

LACROSSE, WI.
LACROSSE BRANCH OFFICE
724 MAIN STREET
608-783-6025

BARABOO, WI.
HOUSE OF WELLNESS
52845 WHITEEAGLE ROAD
608-355-1240

WISCONSIN RAPIDS, WI.
CHAK-HAH-CHEE COMM. BLD.
916 CHAK-HAH-CHEE LANE
715-886-5444

WITTENBERG, WI.
TRIBAL AGING UNIT
W17956 WITT-BIRN TOWNLINE ROAD
715-253-3536

CHICAGO, IL.
CHICAGO BRANCH OFFICE
4738 N. MILWAUKEE AVE.
773-202-8433

MILWAUKEE, WI.
MILWAUKEE BRANCH OFFICE
3501 S. HOWELL AVENUE
414-747-8680

ST PAUL/MINNEAPOLIS, MN
MPLS./ST PAUL BRANCH OFFICE
1724 SELBY AVE.
651-447-1801

MADISON, WI.
MADISON BRANCH OFFICE
1320 MENDOTA STREET
608-277-9964

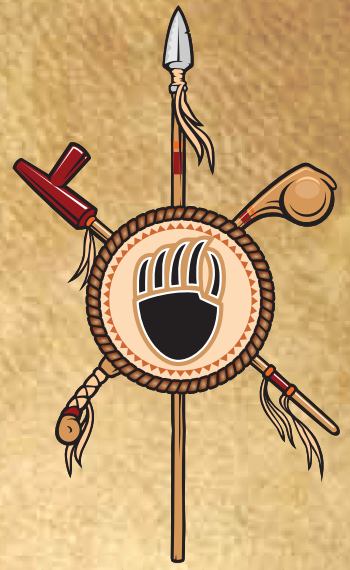
WISCONSIN DELLS, WI.
INDIAN HARBOR BLDG.
N957 DYER AVENUE
715-299-6104

GREEN BAY, WI.
BRANCH OFFICE
1047 9th. ST.
920-490-2774

OATH OF OFFICE WILL BE ADMINISTERED JULY 1, 2015

Reposted 04/08/2015

WILFRID CLEVELAND



FOR HO-CHUNK NATION PRESIDENT

Wogixete

Aikituti

Nacgewokici

Wois'ak

**HO-CHUNK NATION
GENERAL RUN OFF ELECTION
June 2, 2015**

PRESIDENT

Wilfrid Cleveland vs. Robert V. Two Bears

DISTRICT 1

Susan Waukon vs. Douglas G. Greengrass

District 3

Heather Cloud vs. Kathy DeCamp

District 4

Shelby Visintin vs. Muriel D. Whiteagle-Lee

**Please vote at your
designated polling sites**

"I Kathy DeCamp, pledge to work for the good of the Ho-Chunk Nation, in a time where, quality, ethics, and moral fortitude shall prevail. To all relatives, and friends, I, Kathy DeCamp am the best candidate for District 3 Legislator and humbly request your vote on June 2, 2015, Thank you."

Perpetuate Language and Culture

Ho-Chunk Nation Department of Housing 2014 - Present 1 year

Accelerated Degree Program - Supervisory Management

VOTE FOR PROGRESS

HEATHERCLOUD

COURAGE • COMMITTMENT • COMPASSION

AREA III • JUNE 2

- VETERANS

- HOUSING
- TRIBAL SOVEREIGNTY

- HO-CHUNK PREFERENCE

- RAISE REVENUE
- ELDERS

- YOUTH



CHOOSE PROGRESS






I am originally from Wisconsin Dells and currently reside in Green Bay, WI. My parents are John Cloud (passed on) and my mother is Monica Cloud of Wisconsin Dells. My paternal grandparents are the late Edward and Ruth Cloud. My maternal grandparents are Raymond McKee (passed on) and Leona McKee of Black River Falls, WI. I have two beautiful daughters whom I adore greatly. I served in the United States Navy as an Information Technology Petty Officer and am grateful for the

life skills it has taught me. I received an Associates' Degree in Computer Networking from Milwaukee Area Technical College. In addition, I have acquired a Bachelor Degree from the UW Green Bay in the adult degree program with my emphasis on Business Management. I have gained a vast amount of experience while serving as a District III representative thus far. I would enjoy to continue serving and advocating for our Nation. I hope to have your continued support on election day.

-HEATHER CLOUD

 wakajapi@gmail.com





HO-CHUNK NATION Office of Tribal Enrollment

ANNUAL ADDRESS VERIFICATION NOTICE

From the OFFICE OF TRIBAL ENROLLMENT

Annual Address Verification forms (AVF) will be mailed in the first week of June 2015. The AVF will be mailed to the address on record in the Enrollment office.

All 2015 AVF's must be date stamped in by 4:30pm on July 17, 2015 in order to receive your August 1, 2015 Per Capita Distribution check. We DO NOT ACCEPT COPIES, FAXES OR EMAIL ATTACHEMENTS FOR THE ANNUAL AVF.

Always update your address as needed by submitting a Change of Address (COA) form to the Enrollment Office. This will assure your AVF is mailed to the correct address. The COA form can be found on the Nations website, follow the Enrollment forms link.

NOTICE: For Wisconsin Residents, the COA form is revised to include the **County** and **Tribal Community** (i.e.; *Blue Wing Village, Chakh Hah Chee, Ho-Chunk Village, etc.*) that you live in. It is very important that you include this information on the form when you change your address with the Enrollment Office. If you do not specify your County and Community, the Office of Tribal Enrollment will default to the information you provided on your latest AVF.


The Tribal Community designation will also be added to the AVF. **If you do not specify the County and Community that you reside on your AVF, it will be considered incomplete and returned to you.**

REMINDER: For voting purposes your physical address is used to determine the district you are eligible to vote in. You must be a resident of that District ninety (90) days prior to the date of a General Primary, Primary or Special Election to vote for candidates in that District.

FOR FUTURE REFERENCE: You must have your COA's date stamped by 4:30 pm on the 15th of each month in order to be on the Mid-Month Per Capita check Run.

CALL THE ENROLLMENT OFFICE AT THE NUMBER BELOW IF YOU HAVE ANY QUESTIONS.

W9428 Airport Rd. PO Box 129 Black River Falls, WI 54615 • 715-284-7824 • 800-331-7634 • FAX 715-284-7634



HO-CHUNK NATION

DIVISION OF VETERANS AFFAIRS

NOTICE of VACANCIES

Veterans Affairs Advisory Board (VAAB)

The VAAB has the following Vacancies:

District II	Alternate Member
District III	Alternate Member
District IV	Board Member and Alternate Member
District V	Alternate Member

Each District shall select by a majority vote at a District meeting, a veteran to serve as a member of the Board and a veteran as the Alternate Member to serve in the absence of the Member. The Term of Board Member and the Alternate Member is 2 years.

Send the name of the elected Board Member or the Alternate Member to the Ho-Chunk Nation Division of Veterans Affairs, PO Box 667, Black River Falls Wisconsin.

Request for Proposal for General Council Services

General Council Services: Drums, Paralegals, Colorguard, and Master of Ceremony

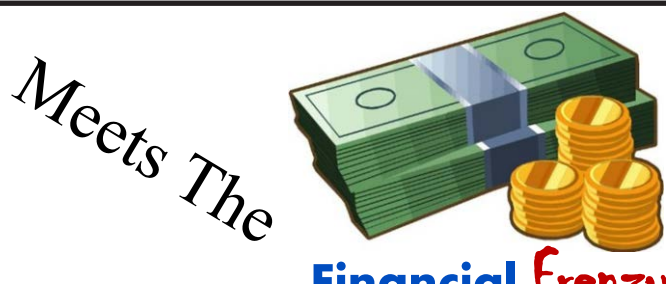
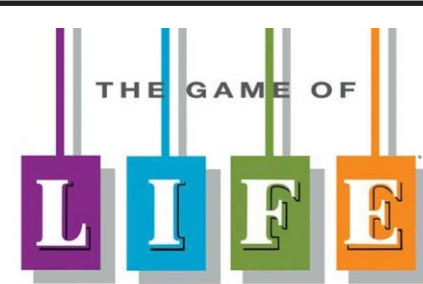
The General Council Agency of the Ho-Chunk Nation is soliciting proposals for the following services for the annual Ho-Chunk Nation General Council: Drums, Paralegals (two), Colorguard, and Master of Ceremony. All submissions should be provided by Friday June 19, 2015 at 4:30 pm. The purpose of this solicitation is to find service provider for the annual General Council event in Madison, Wisconsin. Selected vendors will have to complete a Service Provider Agreement.

Your proposal should contain, but not be limited to the following considerations:

1. Experience of your firm in relation to the scope of the proposed service provided. Individual applicants may provide a detailed letter.
2. A list of similar events, Indian tribes, or pertinent accounts served by your firm. Individual applicants may provide a detailed letter.
3. Your staff assignments and availability to complete the proposed service on a timely basis. Individual applicants may provide a detailed letter.
4. Your fee proposal must include your fee schedule, which explain the total fee.
5. Detail of expenses expected to be incurred, i.e. mileage, hotel, per diem, telephone, etc.
6. Education including certified copies of transcripts, and resumes if individuals. Paralegals must provide their own equipment including laptop computers, printers, and office supplies. A networked copier will be provided on site.
7. Paralegals must be able to draft corporate resolutions and type 75 words per minute. A typing test will be administered to individuals. Firms must provide a statement certifying typing requirements.

The final decision of the selection of the firm or individuals selected for the above-listed position will be made by the GCA. The final agreement will be in the form of a standard written service contract.

All questions and correspondence should be directed to GCA in writing at the above address or by calling (715) 284-7891. Contact Wendy Running Horse with any questions.



WHERE WILL YOUR CHOICES TAKE YOU?

Join us & play the game that simulates a person's travels through life. Also financial tips, tricks and lessons learned to improve your life.

WHAT'S NEXT?




College, Job, Military

June 24, 2015

Registration Time: 9:30 — 10:30 A.M.

Event Ends at: 3:00 P.M.

Location: Ho-Chunk Gaming Nekoosa Ball Room/Concert Area



Sponsored by the Ho-Chunk Nation Department of Social Services Family Services Program and First Nations Community Financial

For more information please contact:

Willy Cleveland 715-284-2622 X5114

Or

Francesca Bird 715-284-2470

ATTENTION TRIBAL MEMBERS

The Committee on Tribal Enrollment has the following VACANCY:

District 5 – Seat 1

Length of Term:

4 years from date of Legislative Appointment

Candidate must reside in the District at the time of selection until the term limit ends, unless a redistricting change supersedes a member from the redistricted district.


To qualify you must meet the following:

- Enrolled Tribal Ho-Chunk Member
- Be at least twenty-five (25 years of age)
- Never been convicted of a felony in any tribal, state or federal court and;
- Cannot be determined to be incompetent by a court of law.

All interested Tribal Members should attend the District Area Meeting. Members are selected by eligible voters of each District.

ANY QUESTIONS YOU MAY CONTACT THE OFFICE OF TRIBAL ENROLLMENT @ 800-331-7824 OR 715-284-7824.

IN LOVING MEMORY OF OUR FATHER WALDO E. STACY
“HUUC COO”
DURING THIS TIME OF SORROW
WE LEARN HOW MUCH OUR FAMILY AND FRIENDS
MEAN TO US
THANK YOU SO MUCH FOR YOUR KINDNESS AND
SYMPATHY AT A TIME WHEN IT WAS MUCH NEEDED
AND MUCH APPRECIATED



MICHELLE RAMBERG ~ JOHN STACY ~ JEROD STACY ~ MARTHA SIMMONS



Employee Appreciation Day
June 5, 2015
9:00 AM - 4:00 PM

WINNEBAGO PARK Tomah, WI

Choice of Movie, Bowling or Golf in the morning. Lunch at Noon, Raffle Prizes and Boat Races in the afternoon. Single Elimination Volleyball and Kickball Tournament. (First 6 teams to sign-up) Bring your own daubers for Bingo.

Employees must register at site of your chosen activity in the morning.

First 20 golfers to sign up at the Hiawatha Golf Course will be free of charge. (9 Holes)



Lunch Catered by:




Contact Samantha Bird ext. 1137 or Dana Pettibone ext. 1255 for more information.

**1st ANNUAL
JOE ESTEBO MEMORIAL FISHING DAY**
SATURDAY, JUNE 13, 2015 • 10:00 AM - ?



EAGLE'S NEST
SHENNINGTON, WI
PRIZES, MEAL
COME ONE AND ALL FOR
A DAY OF FUN AND
REMEMBRANCE

**DONATIONS WILL BE ACCEPTED AND WILL GO
TOWARD THE KIJIRE NAGU HEALING CENTER**



The Ho-Chunk Nation Division of Natural Resources will be giving out 1lb. bag of shelled Indian corn to tribal members beginning April 25th - May 31st in the DNR Office located at the Tribal Office Building.
(*Limit 1 bag per tribal member)



**70th
Birthday
Celebration**
**for
Gerald Cleveland Sr.**
Ną Cožu Minąk


June 6, 2015 - Saturday

**Lunch Served at 11:00 a.m.
Devotions at Noon
Birthday Meal to Follow**

**Cleveland Residence
N5620 15th Ave.
Mauston**

Prayer Leader: Wilbert Cleveland





**June
Elders Birthdays**

1 Garrett Blackdeer	15 Faye White
Barbara Helgeson	Susan Tuescher
June White Thunder	16 Dane Decorah
Diana Hellerud	Raymond Lowe
Jean Stacy-Blackhawk	17 Clayton Decora Sr.
2 Betty Conley	Roxanne Johnson
John Stephens	18 Eileen Decorah
Samuel Garcia	James Gonzales
3 Frieda Decorah	Jonathan Machyniak
4 Virginia Raczka	Harold Lewis
Robert La Mere	Ruth Puent
5 Montgomery Green	19 Lorenzo Alderman
Sirena Bertelsen	Patrick Mallory
Sharon Casillas	Brian Snowball
Leland Whitegull	20 Mona Garthune
6 Gerald Cleveland Sr.	21 Loretta Patterson
Darlene Whitebear	Corina Lonetree
7 Karen Dorow	22 Joseph Decorah
Albert Yellowthunder III	Marie Lewis
8 Eleanor Degler	Alberta Decorah
Bruce Blackdeer	23 George Lewis Jr.
9 Patricia Youngthunder	24 Lavetta Cloud
Dawn Decorah	25 Dallas White
11 Vera Kingbird	26 Wilson White Eagle
Earl Lemieux	Donald Monegar
Terrance Snake	Elizabeth Haller
12 Vivian Flitsch	Patricia White
Victoria Ortiz	27 Annette Powless
13 Rhoda Sennett	28 Milton Funmaker
Mary Enright	29 Lawrence Kirkwood
Nettie Kingsley	Amelia Poulton
14 Mann Falcon	30 Leila Cameron
Rosanne Alberts	Joanne Mann
Marian Miner	Margaret Klonecki
	Mary Mullen

Belt from generations ago makes it back to Hopinkah family

Ken Luchterhand
Staff Writer

William Hopinkah Sr. never expected to see something from his great grandfather show up at his doorstep. But it did, a belt coming from his son in Texas, who got it from a man in Oregon.

Now it is proudly displayed in a framed case in his home.

The belt is made of thousands of tiny beads – 35,000 of them, Hopinkah said. It was made in 1899, which is displayed in beads on the belt.

“Imagine what it took to make that belt way back then,” he said. “It has such tiny beads – I can’t imagine the small, delicate work and good eyesight it must have taken to make this.”

It all began when his son, William Jr., was contacted by Bill Gill, a policeman in Salem, Oregon, who found his name on Facebook. William Jr. lives near Amarillo, Texas.

Gill told him he had a belt that he believed belonged to his ancestor. When he saw his name on Facebook, it rang a bell and he remembered he had a belt with the name William Hopinkah on it.

Gill’s great grandfather had a trading post in Crete,

Nebraska, and he often went to pow wows in the area and might have traded it for some cash to buy gas, Hopinkah said.

The belt has been in his family ever since and, now that he found the family of the original owner, he wanted it to go back.

William Sr.’s great grandfather was also named William Hopinkah.

The next day the belt arrived at his house, having been shipped overnight by Gill.

“He didn’t want anything for it,” Hopinkah said. “He just wanted the rightful owner to have it.”

Eventually, the belt made its way to William Sr. in Wisconsin.

“I wanted my uncle Tom and aunt Myrtle to see it. I took it to the Tribal Aging Unit in Bluewing to show it to them. Myrtle can remember her great grandfather. She was 5 or 6 years old at the time,” Hopinkah said.

William Sr.’s father was Conrad and his grandfather’s name was Able. But William was named after his great grandfather.

William Sr. has been in



William Hopikah Sr. displays the belt that his great grandfather once owned. The belt is an important part of his family history and will be handed down from generation to generation.

Wisconsin for a number of years, after living in New Mexico for 28 years and riding rough stock and wrestled steers in rodeo shows.

Now he raised quality horses on his farm near Wyeville.

As for the belt, it will be a

subject of great interest for some time to come.

“I’m going to hang onto it for now. Eventually it will go back to my son,” he said. “It shocked me when I found out about it. I’m trying to find out more and explain it all to my son.”

Besides knowing it came from his great grandfather, it has extra meaning since they share the same name.

“It has great sentimental value to me,” he said.

Sarah Rave to take part in Shedd Aquarium ecology program

Ken Luchterhand
Staff Writer

Sarah Rave is passionate about aquatic life. In fact, she loves it so much, she intends to become a marine biologist.

She began to think about what programs were available to her in the form of a summer camp, so she began doing some online research.

Because she is mostly interested in marine biology, Sarah began to look on the Shedd Aquarium’s web site. The Shedd Aquarium, in Chicago, is one of the top public aquariums in the country.

“I was hoping to find a marine biology program, but I soon found out applications were closed for that program,” she said. “But I did find a High School Lake Ecology course. It was open, so I applied.”

To fill out the online application, she had to tell about herself and, within a few days, she received a

packet in the mail.

“It asked me if I was a good swimmer, and if I liked to kayak and camp,” Sarah said. “I had to send back the application with my school transcripts.”

She asked her English teacher, Ms. Shaw, to write a letter of recommendation.

After she submitted the material, she got a ‘thank you’ for applying and was notified that she would receive word by April 30 if she was accepted or not.

The application was followed by a telephone interview in which she was asked her favorite food, what three items she would bring with her and could she go for two days without going to the bathroom.

She got the news of her acceptance into the program during a trip to Milwaukee. She borrowed her sister’s smart phone and read the good news.

“I yelled out, ‘Oh My God! I got it!’” she said, which apparently surprised other occupants in the car from such a loud and boisterous exclamation.

Sarah attended an orientation day on May 7. Her first day in the program will be June 29, when she will join other participants in instructions sessions until July 1.

Then, from July 7 through July 14, the group will be studying the life organisms around the Apostle Islands in Lake Superior.

There the group will camp, kayak and study the outdoor world around them.

“I’m just going to like the whole experience,” she said. “I will like being outdoors, studying the ecology, learning about the lake and to be aware of everything around us,” Sarah said.

The group will return to Chicago on July 15. Later, on August 5, an end-of-summer celebration will be held for the group.

“We’ll get to set up our own tents, use outdoor pit toilets and our only way of getting clean is to use Lake Superior,” she said.



Sarah Rave will soon be testing the waters of Lake Superior, and the ecology, too. She has been chosen to participate in a summer program run by the Shedd Aquarium in Chicago.

“Some activities involve working together as team-building exercises.”

“I’m really excited about this,” she said. “It follows my career path in marine biology.”

To further her knowledge in the field, she has been taking a lot of biology course while in high school.

One of the most interesting classes was an environmental course she took with her older sister Gracie. They never studied together, but Sarah thought the class was cool, especially the parts about learning to identify fish and animals.

To top it off, Sarah considers herself as a vegetarian.

“It’s because of my great respect for life,” she said.

TACO

TUESDAY



Indian Tacos \$5

Every Tuesday 11:30 - 1:00

White Tail Crossing Tomah

The HCN Department of Housing

Will be raising funds for The Traditional Circle of Elders and Youth Gathering by serving tacos every Tuesday at Tomah White Tail Crossing between the months of April and August.